

APPENDIX V

Records of Communication

Fax Transmittal



Date: 5/21/12

www.smeinc.com

To: Hazmat Section

From: Mitzy Gann

Phone: 404-656-0697

Phone: 770-919-0969

Fax: 404-687-2724

Fax: 770-919-2360

Re: Open Records Request

Email: mgann@smeinc.com

Pages: 1 including cover sheet

Comments:

To Whom It May Concern:

I am performing a Phase I Environmental Site Assessment (ESA) for the following Property that is located in Dekalb County:

- 565 Spruce Drive, Pine Lake, GA

As part of the Phase I ESA, fire records and/or hazardous materials incidents related to the above-listed property should be investigated to determine if it is of environmental concern. I am requesting any fire and/or hazardous materials incident records for the above-listed property. You may contact me at (770) 919-0969 ext 5071 or directly at (678) 244-5071 or at the email address listed at the top of the page.

I appreciate your time.

Thank you,

Mitzy Gann
Staff Professional
S&ME, Inc.

3380 Town Point Drive
Suite 140
Kennesaw, GA 30144
(770) 919-0969
(770) 919-2360 fax

This cover sheet and the documents accompanying this fax transmission contain information from S&ME, Inc., which is confidential and legally privileged. The information is intended only for use of the individual or entity named on this transmission sheet. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on these documents is strictly prohibited.

S&ME SFG-001
(Rev. 4/06)

HP Color LaserJet 2840



S&ME, INC. - ATLANTA
7709192360
May-21-2012 3:25PM

Fax Call Report

Job	Date	Time	Type	Identification	Duration	Pages	Result
14089	5/21/2012	3:25:10PM	Send	4046872724	0:37	1	OK

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S&ME SFG-001
(Rev. 4/06)



DEKALB COUNTY FIRE RESCUE DEPARTMENT

Edward A. O'Brien, Director/Fire Chief
1950 West Exchange Place Tucker, Georgia 30084
Chief, Jerry E Wainright, Fire Marshal
Phone: 404-371-2776 Fax: 404-687-2430



FAX COVER PAGE

DEKALB COUNTY FIRE MARSHAL DIVISION

330 W. PONCE DE LEON AVENUE
DECATUR, GA 30030
PHONE: (404) 371-2776
FAX: (404) 687-2430

TO: Mitzy Gann
FROM: Marcia Chance- C/O Chief, Jerry E. Wainright
SUBJECT: FOIA Request: 565 Spruce Drive

Number of pages following this cover page: 0

THIS FAX IS GENERATED FROM:

Fire Marshal Division

COMMENTS:

We are unable to process your request since this is a Private Residence. The Fire Marshal's office does not have the jurisdiction for maintaining or keeping any records for single family residence in DeKalb County. Fire Rescue records shows no emergency calls to the location regarding release of chemicals or other hazardous materials reports. You can contact DeKalb County Planning & Sustainability office at 404-371-2155 for residential information.

If I can be of further assistance, my telephone number is 404-371-2776.

5/22/12

Chief, Jerry E. Wainright,
Fire Marshal

Date

SITE VISIT
RECORD OF TELEPHONE CALL



Branch/Location: 44 West
REFERENCE/JOB NO: 1804-12-~~222~~249
START: _____ FINISH: Pine Lake

DATE: _____ TELE. NO. _____
CALL TO: Mayor Kathie deNobrega CALL FROM: Mary Gurn
FIRM: City of Pine Lake FIRM: S&ME

S&ME, Inc.

CONVERSATION

Other Party

Ms. Kathie deNobrega of City of Pine Lake, Mayor,
indicated that the property is being acquired by the FEMA
mitigation process and the residence is damaged from a
flood several years ago. The project has been built in
a 100 year flood plain. She did not mention
any ASTS lists or environmental issues regarding the
property.

REMARKS/ACTION/TO DO

- DONE 1. _____
- DONE 2. _____
- DONE 3. _____

PAGE _____ OF _____	PREPARED BY: _____	COPIES TO: _____
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USER QUESTIONNAIRE

In order to qualify for *Landowner Liability Protections (LLPs)*, ASTM E1527-05 specifies that the ESA User must provide the following information, if available, to the Environmental Professional. Failure to provide this information could make the ESA incomplete and the User unable to qualify for *LLPs*.

- 1. Are you aware of any environmental clean-up liens against the property that are filed or recorded under federal, tribal, state or local laws? **NO**
- 2. Are you aware of any Activity and Use Limitations (AUL's) such as engineering controls, land use restrictions, or institutional controls that are in place at the site and/or have been filed or recorded in a registry under federal, state or local laws? **NO**
- 3. As the User of this ESA, do you have any specialized knowledge or experience related to the subject property or nearby properties? **NO**
- 4. Does the purchase price being paid for this property reasonably reflect the fair market value of the property? If not, is the lower purchase price attributable to known or suspected contamination? **NO (No - Flood Property)**
- 5. Are you aware of information about the property that would be helpful in identifying conditions indicative of contaminant releases, such as: a) past use of the property; b) presence of specific chemicals (past or present); c) spills or chemical releases at the property; or d) environmental cleanups that have taken place at the property? **NO**
- 6. As the User of this Phase I ESA and based on your knowledge and experience of the property, are there any obvious indicators that point to the presence or likely presence of contamination on the property? **NO**

In addition, certain other information should be provided, although not necessarily to qualify for *LLPs*, including: contact information for past and current property owners, operators and occupants; the reason for performing this ESA; and documentation showing the property address, location and boundaries.

Naure Caldwell Signature

5/29/10 Date